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Tarkabhasa of Moksakaragupta

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Whose experience validates what for Dharmak rti? Richard P. Hayes Faculty of Religious Studies McGill University 1 Introduction It is well known that Dharmak

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Dharmakaya (Tibetan: Gunaprabha and Sakyaprabha, known as the six ornaments) plus Dignaga, and Dharmakirti. Nirvana is the cessation of suffering,

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Philosophy Compass 3/5 (2008): 1079 1096, 10.1111/j.1747-9991.2008.00175.x Dharmakirti s Dualism: Critical Reflections on a Buddhist Proof of Rebirth Dan Arnold

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The Path (dukkha nirodha-gaminipatipadaariya-saccham) that leads to the cessation of sorrow is the Eightfold Path, that is: Dharmakirti (c. 600 -660 AD),

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A statement such as, "Nirvana is the cessation of suffering", is just as empty as a statement such as, "All things are permanent". So why do we,

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DHARMA TEACHINGS by KHENCHEN KONCHOG GYALTSEN RINPOCHE on cessation of suffering, we would follow the path, attain the path that leads us to such cessation.

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cessation (nivr tti) of the Dharmakirti's Criticism of Anityatva 557 Dharmak rti's criticism of anityatva in the S nkhya theory basically follows the

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seeker an understanding of how sentient beings can overcome their problems and eventually experience liberation the cessation of Dharmakirti says

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